

GRAHAM BIBLE COLLEGE

CATALOG

P. O. Box 1630
Bristol, Virginia 24203

Accreditation: Graham Bible College is an Accredited Member of the
Transworld Accrediting Commission International, Siloam Springs, Arkansas

Authorization: This institution is authorized by the Virginia Council of Higher Education
and is exempt from State Approval.

Non-discrimination Policy: Graham Bible College does not refuse admission to any applicant
on the basis of race, color, national origin, or sex. (John 10:16, Revelation 5:9)

CONTENTS

DOCTRINAL STATEMENT

GENERAL OBJECTIVES

ACADEMIC INFORMATION

CLASS ATTENDANCE POLICY

USE OF THE LIBRARY

DEGREE PROGRAMS

DESCRIPTION OF COURSES

FINANCIAL INFORMATION

Doctrinal Statement

The doctrinal position of Graham Bible College to which all faculty, and board members must adhere, is that of historic biblical Christianity in its Reformed expressions.

We believe:

- That the Holy Bible, composed of the Old and New Testaments, is of final and supreme authority in faith and life, and being inspired by God, is inerrant in the original writings; that special revelation is a voluntary self-disclosure of God, propositional in content and necessary for salvation;*
- In God the Father, God the Son, and God the Holy Ghost, this trinity being one God, eternally existing in three persons, this Godhead being totally sovereign; and in the pre-temporal decree of God to save a definite number of mankind, and that the atonement was particular in that it was designed to bring this decree to pass;*
- In the deity of Jesus Christ, that He is co-eternal and co-equal with God the Father. We believe the Bible record of His virgin birth, sinless life, words, works, vicarious death, bodily resurrection and ascension, and promise of His return. Christ came into the world to provide salvation for his people through faith in Him as Savior and Lord;*
- That the origin of man was by fiat of God in the act of creation as related in the book of Genesis; that he was created in the image of God; that he sinned and thereby incurred physical and spiritual death;*
- That all human beings are born with a depraved nature and are lost and at enmity with God. By virtue of this spiritual death all men are totally unable to do that which is meritorious in God's sight and cannot even prepare themselves for salvation. Salvation is by grace through faith in Christ, "Who His own self bare our sins in His own body on the tree;"*
- That the Lord Jesus is the Head of the Church, which is composed of all His true disciples, and in Him is invested supremely all power for its government. According to His commandment, Christians are to associate themselves into particular assemblies or churches, and to each of these churches He hath given needful authority for administering that order, discipline, and worship which he hath appointed;*
- That Christian living is to recognize our utter dependence upon the power of the Holy Spirit to lead us in the paths of righteousness for His name's sake. The Christian is to maintain daily an attitude of yieldedness and dependence upon the indwelling Christ, seeking always to obey God's Word; and seeking to make diligent use of the means of grace;*
- That Christian service includes the believer's personal participation in witnessing, his Christian testimony in a local congregation, and his interest in and support of God's work and His people everywhere. For a right emphasis on the time, place, and object of our Christian stewardship, we look to the Holy Spirit for guidance and leadership;*
- That on the third day after His crucifixion, our Lord Jesus Christ arose again from the dead with the same body in which He suffered, with which He also ascended into heaven, and there sits at the right hand of the Father making intercession for the saints;*
- That our Lord Jesus Christ will in future history return bodily to this world and shall reign forever; that there shall be a future day of resurrection in which both the redeemed and the damned shall be raised from the dead, the redeemed to enjoy the estate of eternal blessedness, the damned to suffer the eternal torment of retribution.*

General Objectives of Graham Bible College

Spiritual Objectives

Studies at Graham should enable the student:

1. To show a profound gratitude for the sacrificial work of Christ on his/her behalf which will motivate him/her to lead a life of sincere and comprehensive obedience to the Word of God.
2. To exhibit Christian maturity and virtues identified in Scripture as the “Fruit of the Spirit” so that he/she will be able to convey Christian truth both by precept and by personal example.
3. To maintain a well ordered devotional life and a personal program of spiritual enrichment and growth.
4. To demonstrate a concern for outreach and missions by actively seeking opportunities for Christian service.
5. To manifest a consistent Christian world and life view which shows submission to the present Lordship of Christ in every area of life.

Academic Objectives

Studies at Graham should enable the student:

1. To demonstrate a general knowledge of the content and meaning of the Bible.
2. To demonstrate a knowledge of the theological system contained in the Bible, with an awareness and appreciation for the history of doctrine and the issues raised by Systematic Theology.
3. To locate and use effective tools for ministry, including the tools of independent Bible Study.
4. To demonstrate a knowledge of world history, including the history of the Church.
5. To clearly communicate the Gospel of Jesus Christ to others in writing, private conversation, and in public address.
6. To teach others the Bible and Christian Doctrine.
7. To express the Christian view of life.

8. To demonstrate the knowledge and skills necessary for effective Christian ministry and service.
9. To have an awareness of and appreciation for the great classics of Christian literature.
10. To pursue a self-directed program of continuing education for ministry.

Social Objectives

Studies at Graham should enable the student:

1. To develop moral and ethical standards so that his/her activities and interactions with other people will be to the glory of God.
2. To develop habits consistent with mature Christian character.
3. To live the Christian life as presented in Scripture and to apply Biblical principles in solving personal and social problems.
4. To promote justice and mercy in social ethics, government, social change, and contemporary public affairs.

Academic Information

Graham Bible College is committed to providing higher education. Our concern for academic excellence emanates from the belief that Christian higher education should be superior, not inferior, to that provided by other colleges and universities. The College feels that anything less than this is not to the glory of God. Therefore, every effort is made to provide the academic excellence worthy of a college dedicated to the Lord and necessary for the education of those preparing for service to the Lord in the days to come.

Graduation Requirements:

Graham Bible College reserves the right to alter graduation requirements when it is decided that such changes are necessary. Normally a student is graduated according to the stated requirements at the time of admission unless attendance has not been continuous. In case of readmission, requirements at the time of readmission must be met.

The student is required to fulfill graduation requirements within eight (8) years of his initial enrollment.

Students are limited to four (4) college credits before filing a complete application with the College.

Students who have filed an application must submit a high school or GED transcript along with college transcripts. Credits at GBC will not be filed officially until this is done.

Attendance:

Regular attendance is required of all students. Faculty members have full responsibility for the implementation of this policy (see Class Attendance Policy page). A student who presents the instructor with an adequate and documented reason for an absence will normally be given an opportunity to make up the work missed.

Classes canceled will be made up at a time determined by the instructor in consultation with the administrative office. In the event classes are canceled due to snow, a call will be made to the student's home phone by 5:30 P.M.

For unscheduled classes (Labor Day and Thanksgiving Day), the instructor shall issue an assignment, which will cover lecture hours missed.

Grading:

Grade	Rank	Percent Range	Grade Points Per Semester Hour
A	Superior	94-100	4
B	Above average	85-93	3
C	Average	76-84	2
D	Passing	69-75	1
F	Failure	Below 69	0
Inc.	Incomplete	The "Inc." becomes an "F" one week after the close of the semester.	
W	Withdrawal	Withdrawal within two weeks of the semester.	
WP	Withdrawal Passing	Withdrawal between third week and Mid-term will be designated either "WP" or "WF".	
WF	Withdrawal Failing	After Mid-term, all failing grades will be recorded as an "F".	

Report cards showing student progress are submitted after the mid-term exams and final report cards are submitted at the close of each semester.

Graduation:

For graduation a student must have at least a cumulative grade point average of 2.00. Graduation with honor will be determined according to the following standards:

Honor	Cumulative Grade Point Average
“Cum Laude”	3.50 - 3.69
“Magna cum laude”	3.70 - 3.89
“Summa cum laude”	3.90 - 4.00

Curricular Programs:

Effective August 21, 1989, the semester hours required for the curricular programs are listed below:

The Bachelor in Biblical Education	128 s.h.
The Associate in Biblical Education	64 s.h.
The Certificate in Biblical Education	32 s.h.

Scholarships:

The GEORGE A. ANDERSON SCHOLARSHIP: Students in the upper ten percent of their present graduating class may apply for an academic scholarship. Student with a cumulative grade point average between 3.90 - 4.00 will receive a scholarship equal to 50% of his/her total tuition for any ensuing semester in which he/she is taking a minimum of 12 credit hours. Those students with a grade point average between 3.70 - 3.89 will receive 30%. These funds will be applied to the student's account.

The DAVID C. KAHLER SCHOLARSHIP: Students who need financial aid may apply for funds available through this scholarship. If a student enrolled in the fall semester personally recruits a new student for the spring semester, he/she will receive a scholarship equal to 50% of the total tuition of the student recruited. This must be verified with the registrar.

Standards of Conduct:

The standard of conduct by which the college operates in regard to the matter of student behavior and responsibility is the Word of God. The student attending Graham Bible College should recognize that the Word of God speaks not only to our doctrinal beliefs, but also to our lifestyle. Therefore, both on and off campus, students should be sensitive to the teachings of the Word of God so that their lives might be a testimony for the Lord Jesus Christ to other people and to the glory of God.

Dress Code:

In order to avoid all appearance of evil, modest classroom dress is encouraged. Shorts are considered by the college to be inappropriate dress for the classroom.

CLASS ATTENDANCE POLICY

Consistent with its conservative philosophy of education, Graham Bible College believes that regular class attendance is essential for the enrichment of a student's academic experience.

Since excessive absences will hinder learning, the College faculty has established certain guidelines regarding class attendance.

All classes should be attended; but the following schedule will be followed if emergencies develop:

Absences are allowed per course each semester equal to the number of class meetings per week; (e.g., if a class meets once a week, one absence is allowed.) Additional absences must be cleared with the professor of that class and must be made up or excused at the discretion of the professor.

Unexcused Absences in excess of the allowed number will result in the lowering of the final grade by one letter; e.g., a grade of **A** will automatically become a **B**.

Absences in excess of 25% of the scheduled class meetings for a course, regardless of the reason, will result in automatic withdrawal from the course and the assignment of a grade of **WP** or **WF**.

The arrival of a tardy student in a classroom interrupts the class and causes the student to lose valuable information; therefore, three tardinesses will accumulate as one absence.

Library

The following information will be helpful to you as you use the library:

I. Who may use the library:

- A. GBC students.
- B. Special permission will be granted to area high school and college students.
- C. Members of the faculty and staff.
- D. Area Pastors.
- E. Alumni.

II. Hours:

The library will be open Monday, Tuesday, and Thursday by special arrangement.

III. Circulation:

All library materials are checked out and returned from the circulation desk in the first room of the library. No book, record, tape, video, etc. is to leave the library for any reason without first being checked out. Instructions for proper checking out procedures are on the circulation desk.

Books may be checked out for two weeks and renewed for two weeks. There will be a charge of 10 cents per day (Monday thru Sunday) for all overdue material.

Reference books DO NOT circulate.

Phonograph recordings, cassette tapes, and videos may circulate for two weeks only without benefit of renewal.

Current and back issue periodicals are NOT to be taken from the library for any reason.

If library materials are damaged beyond use or are lost, the patron will be charged the amount needed to replace the item.

Personal copies may be photocopied in the office for 10 cents per page. Individuals using copyrighted materials must abide by the copyright laws.

Effective 1/11/94

Programs

Graham Bible College offers the four-year Bachelor in Biblical Education degree, the two-year Associate in Biblical Education Degree, and the one year Certificate in Biblical Education.

The College offers day classes and evening classes on Monday, Tuesday, and Thursday. The student sets the pace in completing a program within the established time limit.

Certificate in Biblical Education

First Semester				Second Semester			
Bi	101	Old Testament Survey	3sh	Bi	102	Old Testament Survey	3sh
Bi	103	New Testament Survey	3sh	Bi	104	New Testament Survey	3sh
Bi	105	Gen. Biblical Introduction	2sh	Bi	106	Biblical Interpretation	2sh
Ev	101	Evangelism	2sh	Mi	101	Intro. to Missions	2sh
Bi	201	Gospel of John	2sh	Bi	107	Geog. of Biblical World	2sh
		Electives	4sh	Bi	202	Acts	2sh
						Elective	2sh
			<hr style="width: 100%; border: 0.5px solid black; margin: 0;"/> 16sh				<hr style="width: 100%; border: 0.5px solid black; margin: 0;"/> 16sh

sh=Semester Hour

Total: 32 semester hours

Associate in Biblical Education

First Year

First Semester				Second Semester			
Bi	101	Old Testament Survey	3sh	Bi	102	Old Testament Survey	3sh
Bi	105	Gen. Biblical Introduction	2sh	Bi	106	Biblical Interpretation	2sh
En	101	English Grammar	3sh	En	102	English Composition	3sh
Hi	101	Ancient History	3sh	Hi	102	World History	3sh
Th	201	Theology I	2sh	Th	202	Theology II	2sh
Ev	101	Evangelism	2sh	Bi	107	Geog. of Biblical World	2sh
				Mi	101	Intro. to Missions	2sh
			15sh				17sh

Second Year

Bi	103	New Testament Survey	3sh	Bi	104	New Testament Survey	3sh
Th	301	Theology III	2sh	Th	302	Theology IV	2sh
Ed	201	Intro. to Christian Ed.	3sh	Mu	201	Introduction to Music	2sh
Bi	201	Gospel of John	2sh	En	202	Oral Communication	3sh
Hi	401	Church History	3sh	Bi	405	Christian Evidences	3sh
		Elective	2sh	Bi	202	Acts	2sh
						Elective	2sh
			15sh				17sh

Total: 64 semester hours

Bachelor in Biblical Education

First Year

First Semester				Second Semester			
Bi	101	Old Testament Survey	3sh	Bi	102	Old Testament Survey	3sh
Bi	105	Gen. Biblical Intro.	2sh	Bi	106	Biblical Interpretation	2sh
En	101	English Grammar	3sh	En	102	English Composition	3sh
Hi	101	Ancient History	3sh	Hi	102	World History	3sh
Ph	201	Intro. to Philosophy	3sh	Psy	201	Intro. to Psychology	3sh
Ev	101	Evangelism	2sh	Mi	101	Intro. to Missions	2sh
<hr style="width: 100%;"/>				<hr style="width: 100%;"/>			
16sh				16sh			

Second Year

Bi	103	New Testament Survey	3sh	Bi	104	New Testament Survey	3sh
En	201	Advanced Composition	3sh	En	202	Oral Communication	3sh
La	201	Greek I	3sh	La	202	Greek I	3sh
Ed	201	Intro. to Christian Ed.	3sh	Bi	107	Geog. of Biblical World	2sh
Cn	301	Intro. to Counseling	2sh	Mu	201	Introduction to Music	2sh
		Elective	2sh	Bi	205	Major Prophets	3sh
<hr style="width: 100%;"/>				<hr style="width: 100%;"/>			
16sh				16sh			

Third Year

Bi	201	John	2sh	Bi	202	Acts	2sh
Bi	306	Poetical Books	2sh	Bi	307	Minor Prophets	3sh
Th	201	Theology I	2sh	Th	202	Theology II	2sh
La	301	Greek II	3sh	La	302	Greek II	3sh
Hi	401	Church History	3sh	Th	402	Reformation Theology	2sh
Ed	301	Philosophy of Education	3sh	Ed	302	Principles of Teaching	3sh
Pt	302	Homiletics*	2sh				
<hr style="width: 100%;"/>				<hr style="width: 100%;"/>			
17sh				15sh			

Fourth Year

Th	301	Theology III	2sh	Th	302	Theology IV	2sh
Th	401	Contemporary Theology	2sh	Bi	405	Christian Evidences	3sh
Mi	301	World Religions	2sh	Mi	302	Cults	2sh
Pt	301	Pastoral Care*	2sh	Pt	404	Worship	2sh
Bi	204	Corinthian Epistles	3sh	Ed	404	Leadership	2sh
Bi	301	Romans	2sh	Bi	305	Hebrews	2sh
		Elective	3sh			Elective	3sh
<hr style="width: 100%;"/>				<hr style="width: 100%;"/>			
16sh				16sh			

Total: 128 semester hours

* It is the official policy of Graham Bible College, in obedience to the teaching of I Timothy 2:11-15; 3:1-13, and Titus 1:5-9, to limit the Homiletics and Pastoral Care courses to men only. These subjects will be substituted for Bible or Christian Education courses for all female students.

Graham

Bible

College

*Description
of
Courses
Offered*

Division of Bible and Theology

The study of the Scripture exegetically and theologically provides the student with a foundational Christian theism upon which everything else in the curriculum will be based. In avowing the pre-eminence of Jesus Christ Graham Bible College requires a thorough knowledge of the book that makes Him known.

General Bible

- Bi 101-102 Old Testament Survey* 6 hrs.
A systematic presentation of the book of the Old Testament emphasizing the special characteristics of each book and its place in God's total revelation.
- Bi 103-104 New Testament Survey* 6 hrs.
This is a systematic presentation of the books of the New Testament. It is designed to give the student an overall view of the New Testament revelation and bring important issues into focus.
- Bi 105 General Biblical Introduction* 2 hrs.
This course attempts to answer the question, "How did we get our Bible?" Inspiration, the canon, the language and text of the Bible, and a history of its versions will be studied.
- Bi 106 Biblical Interpretation (Hermeneutics)* 2 hrs.
Though a variety of interpretive approaches are presented, the principle emphasis of the course is on the contextual, historical and grammatical approach that regards Scripture as the Word of God given in the words of men.
- Bi 107 Geography of the Biblical World* 2 hrs.
This is a study of the geographical settings of the Old and New Testaments. Major events cited in Scripture are examined with reference to their locations and topography.
- Bi 201 The Gospel of John* 2 hrs.
A detailed examination of the person and work of Christ as delineated by John. The course will be both exegetical and theological, and will seek to enable the student to formulate a full-orbed Christology.
- Bi 202 Acts* 2 hrs.
This detailed analysis will put emphasis on the formation of the church, the ministry of the Holy Spirit, and the missionary strategy of the apostolic church.
- Bi 203 The Synoptic Gospels* 3 hrs.
An expository study of Matthew, Mark, and Luke. Emphasis will be placed on the life of Christ, the parabolic teachings, our Lord's discourses, the Messianic consciousness, and the Kingdom.

- Bi 204 The Corinthian Epistles* 3 hrs.
This course is designed to acquaint the student with 1 and 2 Corinthians. The application of the truths presented in these letters to corporate church life and the individual Christian is stressed.
- Bi 205 The Major Prophets* 3 hrs.
The books of Isaiah through Daniel are presented. Hermeneutics, and its bearing on an understanding of the revelation dealing with both advents is discussed, along with the ethical thrust of the prophetic message.
- Bi 206 The Pentateuch* 3 hrs.
A detailed study of the first five books of the Old Testament dealing with the early development of the Messianic hope in the patriarchal and national history of the Jewish nation.
- Bi 207 Historical Books* 2 hrs.
A synthetic study of the historical books of the Old Testament. The course is to enable the student to have a clear knowledge of the history of the Old Testament times and their geographical background.
- Bi 301 Romans* 2 hrs.
An exposition especially concentrating on God's provision for man's salvation, the place of Jew and Gentile in God's plan of the ages and the application of Pauline truth to our contemporary responsibilities.
- Bi 302 Prison Epistles* 2 hrs.
A study of Ephesians, Philippians, Colossians, and Philemon, with special attention given to the relevance of these letters to the contemporary Christian experience.
- Bi 303 General Epistles* 2 hrs.
An analytical presentation of the letters of Peter, John, and Jude, with special attention given to the occasion for writing and the development of the theme in relation to the purpose of writing.
- Bi 304 Pastoral Epistles* 2 hrs.
An analysis of 1 and 2 Timothy and Titus, giving the doctrinal emphasis of each letter and practical applications for contemporary ministry.
- Bi 305 Hebrews* 2 hrs.
This is an exhaustive analysis showing the superiority of Christ to all the arrangements of the old order. The implications of this superiority for the believer under the New Covenant will be investigated.

Bi 306 Poetical Books

2 hrs.

A synthetic study of the Poetical books of the Old Testament. These books are considered for their doctrinal and practical values with the Messianic Psalms receiving special attention.

Bi 307 Minor Prophets

3 hrs.

Set in the historical context of each book the major themes will be traced and exegetical problems discussed. Prophetic passages will be correlated with other Scriptures in an attempt to unify biblical prophecy into an understandable framework.

Bi 401 Deuteronomy

2 hrs.

The course will concentrate on the main themes of the book of Deuteronomy and their relation to God's covenant through Moses.

Bi 402 Jeremiah

3 hrs.

This is an exegetical study of the book of Jeremiah with emphasis upon the background of the book, the nature of the prophesy, and the prophet's message for our times.

Bi 403 Isaiah

3 hrs.

An exposition of Isaiah with an emphasis on the historical background, contemporary message, and prophetic significance. This course will include an intensive examination of the higher critical theories as to Isaiah's authorship.

Bi 405 Christian Evidences

3 hrs.

A study of recent archaeological discoveries and their importance in confirming the events of Biblical history. Its purpose is to establish the student on solid rational ground with reference to the Christian revelation. It is a presentation of evidences that will enable the student to refute arguments aimed at historic Biblical faith.

Theology

Th 201 Theology I

2 hrs.

This course deals with the nature, sources, and method of theology. It will also involve a study of the nature of revelation and the doctrine of God.

Th 202 Theology II

2 hrs.

This course covers angelology, anthropology, and Christology, which involve the objective work of Christ.

Th 301 Theology III

2 hrs.

A study of the work of salvation in its application to the believer, along with a study of the doctrine of the Holy Spirit.

Th 302 *Theology IV* 2 hrs.
This involves a study of the doctrine of the church, both in its visible and invisible aspects, and a study of last things. The basic millennial views will be presented.

Th 401 *Contemporary Theology* 2 hrs.
A study and critique of contemporary thought. The history and growth of theological deviations confronting the biblical faith will be traced.

Th 402 *Reformation Theology* 2 hrs.
A study of selected writings by the magisterial and radical reformers with a view to understanding their theology and the principles of the Reformation.

Division of General Studies

The division of General Studies gives the student an acquaintance with the broad areas of knowledge which will provide the cultural and academic insights contributing to a more effective Christian ministry.

English

GS/En 101 *English Grammar* 3 hrs.
This is an intensive review of grammar and punctuation with special emphasis on the student's ability to put his knowledge into practice, especially with reference to the structure of the English language in its grammatical form.

GS/En 102 *English Composition* 3 hrs.
This course is intended to complement GS/En 101. Paragraphs, sentence structure, the mechanics of writing term papers, principles of documentary research will be emphasized. It is recommended that both GS/En 101 and 102 be taken before the third year of study.

GS/En 201 *Advanced Composition* 3 hrs.
This course is a follow-up to GS/En 102 and concentrates more fully on the art of good writing.

GS/En 202 *Oral Communication* 3 hrs.
A study of the fundamentals of effective public speaking and the basic principles of oral communication. Opportunities for addressing the class will be provided.

History

GS/Hi 101 *Ancient History*

3 hrs.

Early Civilizations--their origins, life-styles, economy, religion, and organization will be investigated. The Ancient civilizations that had contact with ancient Israel will be given prominence.

GS/Hi 102 *World History*

3 hrs.

World History, from the Roman Empire to the present, will be studied. Emphasis will be placed on the emerging philosophical milieu.

GS/Hi 401 *Church History*

3 hrs.

A study of the growth, development, and influence of the church from Apostolic times through the Protestant Reformation to the modern era.

General Courses

GS/Mu 201 *Introduction to Music*

2 hrs.

This course will provide the student with a basic knowledge of the elements of music: melody, harmony, and rhythm. It will also expose the student to the great compositions of past and present, as well as provide the student with insights relative to Christianity and art forms.

GS/Ph 201 *Introduction to Philosophy*

3 hrs.

This course is designed for the student who has little or no background in Philosophy. It will focus on the antecedents of modern philosophy and the relation of philosophy to biblical truth.

GS/Psy 201 *Introduction to Psychology*

3 hrs.

This introductory course deals with the principles of psychology: maturation, learning, behavior, and personality development.

Division of Professional Studies

This division represents the situational application of the truths gleaned from the Scripture and creation. It is an attempt to fulfill the cultural mandate of Genesis 1: 26-28, and the Great Commission of Matthew 28:19-20.

Greek

PS/La 201-202 Greek I

6 hrs.

This is a two-semester course. It includes basic studies in grammar, as well as written work in translation. This course may be taken either the second or third year.

PS/La 301-302 Greek II

6 hrs.

This is an intermediate course involving the study of syntax and parts of speech. It will emphasize principles of New Testament exegesis.

Missions

PS/Mi 101 Introduction to Missions

2 hrs.

This is an introductory course treating the theology of missions, the call and preparation of the missionary, mission boards, and the church's missionary obligation.

PS/Mi 301 World Religions

2 hrs.

A study of the major non-Christian religions of the world, with a view to providing a background for the successful approach to the adherents of these systems with the Gospel. Particular note is taken of the divergence of the teachings of each from the Biblical faith.

PS/Mi 302 Cults

2 hrs.

The origin, history, and teachings of the principle religious cults to be found in the United States today will be studied. This study will lead to a Biblical basis for the refutation of their claims and methods of presenting the Gospel to their adherents.

Evangelism

PS/Ev 101 Evangelism

2 hrs.

This course will examine the nature of the Gospel, evaluate current approaches, and emphasize the importance of evangelism as a life-style.

Pastoral Care and Theology

PS/Pt 301 Pastoral Care and Theology*

2 hrs.

This course explores the dimensions of pastoral care from both a theological and applied perspective. The conducting of weddings, funerals, visitation, ministry to the infirmed, and other matters vital for the effective shepherding of the flock of God will be presented.

PS/Pt 302 Homiletics*

2 hrs.

This course is designed to teach the student the principles of sermon construction and delivery. Practice preaching in class will be a part of the semester's work.

PS/Pt 404 Worship

2 hrs.

A study of the Biblical foundations, the importance, basic meaning, and the historical background of public Christian worship. Attention is given to principles, plans, methods, and helpful materials.

** It is the official policy of Graham Bible College, in obedience to the teaching of I Timothy 2:11-15; 3:1-13, and Titus 1:5-9, to limit the Homiletics and Pastoral Care courses to men only. These subjects will be substituted for Bible or Christian Education courses for all female students.*

Counseling

PS/Cn 301 Introduction to Counseling

2 hrs.

This course deals with the different approaches to counseling, the Biblical method of counseling, and the common problems that arise in counseling. Biblical truth is presented as it relates to the counseling needs of human beings.

Christian Education

PS/Ed 201 Introduction to Christian Education

3 hrs.

A basic course in Biblical education which will provide a sound basis for an effective educational ministry.

PS/Ed 202 Family Living in the Home

2 hrs.

Biblical standards concerning child training, discipline, recreation, church-home relations, and interpersonal relationships are presented. Current trends are evaluated.

PS/Ed 301 Philosophy of Education

3 hrs.

An examination of the underlying assumptions of Christian education, including the nature of man and the educational ministry of the church.

PS/Ed 302 Principles and Methods of Teaching 3 hrs.
A study of the principles and practices of effective teaching based on a study of the history and philosophy of education. Methods and materials will be considered.

PS/Ed 401 The Church's Ministry to Children 2 hrs.
A study of principles, methods, and materials involved in working with children in the church. Biblical principles, current trends, and present cultural trends effects are considered. Practical implementation by the student with this age group during or after the course is a primary goal.

PS/Ed 402 The Church's Ministry to Youth 2 hrs.
(see PS/Ed 401)

PS/Ed 404 Leadership Principles 2 hrs.
The Biblical qualifications, characteristics, and principles for leadership in various Christian ministries and vocations are examined. Principles of organization, administration, group dynamics, and time management are also studied.

Financial Information
(Subject to change without notice)

<i>Pre- Enrollment Charges</i>	
<i>Application Fee (New Students)</i>	<i>\$25.00</i>
<i>Semester Charges</i>	
<i>Registration Fee (All Students)</i>	<i>\$15.00</i>
<i>Tuition per Semester Hour:</i>	
<i>Credit (Full Semester)</i>	<i>\$55.00 sem. hr.</i>
<i>Audit (Full Semester)</i>	<i>\$27.50 sem. hr.</i>
<i>Special Fees</i>	
<i>Library Fee (All Students except ETA Class)</i>	<i>\$15.00</i>
<i>Transcript Fee (Each copy)</i>	<i>\$ 3.00</i>
<i>Graduation Fee (Where applicable)</i>	<i>\$35.00</i>

Books are sold on a cash basis only.

The total cost for the semester is payable on registration day. Any exception to this rule must be arranged on the day of registration.

Our Faculty

Delacy A Andrews Jr.

Education:

Panola Junior College	A.S. Mathematics
East Texas Baptist University	B.A. Religion
Reformed Theological Seminary	M.Div.

Teaching Experience:

First Presbyterian Church, Lenoir City, TN.
Gate City Presbyterian Church, Gate City, VA.
Glade Spring Pres. Church, Glade Spring, VA.
Providence Presbyterian Church, Chilhowie, VA.
Graham Bible College

Present Position:

Regional Home Missionary, Presbytery of the Southeast, OPC
Adjunct Professor, Graham Bible College

Philip R. Blevins

Education:

Graham Bible College	B.A.
Reformed Theological Seminary	M.Div., M.C.E., Th. M
Concordia Theological Seminary	N.T. Studies
Evangel Christian University	D.Min

Teaching Experience:

Belhaven College, Jackson, MS.
Graham Bible College
Grace Christian School, Louisville, MS.
Carolina Presbyterian Church, Philadelphia, MS.
Concord Presbyterian Church, Pickens, MS.

Present Position:

President, Graham Bible College

Sylvia Evans

Education:

Radford College	B.A. Certification-English
University of VA/Wise	Certification: Drama/Journalism
VPI	Certification:
	Reading Recovery

Teaching Experience:

Taught, for a total of 34 years, in following VA. County Schools: Dickenson, Wise, Buchanan, and Washington. Also taught in the City of Bristol, VA.
Graham Bible College

Present Position:

Retired from Washington County and doing a long-term position for Bristol, VA. Public Schools
Adjunct Professor of English Studies, Graham Bible College

Daniel John Foreman

Education:

Graham Bible College (Bristol, TN)	B.B.E./Bible
Reformed Presbyterian Seminary, Pittsburgh, PA	M.Div
Essex Community College, Essex, MD	Bus.Admin.

Teaching Experience:

Calvary Baptist Church, Pittsburgh, PA
St. John's (Burry's) Church, Rochester, PA
Sandlick Presbyterian Church, Birchleaf, VA
King Memorial Presbyterian Church, Bristol, VA.
Graham Bible College

Present Position:

King Memorial Presbyterian Church, Pastor
Adjunct Professor, Graham Bible College
Operations Manager, Graham Bible College
Stated Clerk – Westminster Presbytery PCA

Richard Hicks

Education:

Northeast State Technical Community	Assoc. Applied Science
Graham Bible College	Attended 3 years
Greenville Theological Seminary	B.A., M. Div.

Teaching Experience:

Dickenson First Presbyterian Church, Haysi VA.
Dillingham Presbyterian Church, Barnardsville, NC
Graham Bible College

Present Position:

Dillingham Presbyterian Church, Barnardsville, NC
Adjunct Professor, Graham Bible College

Richard Osborne

Education:

Union University, Jackson, TN.	B.A. Music
--------------------------------	------------

Teaching Experience:

Macon Road Baptist School, Memphis, TN.
Minister of Music in the following Churches:
Leclair Baptist Church, Memphis, TN.
First Baptist Church, Woodland Mills, TN.
Sulfur Springs Baptist Church, Jonesborough, TN.
Instructor of Voice and Piano from his home in Bristol, VA.

Present Position:

Instructor of Voice and Piano, Bristol, VA.
Adjunct professor of Music, Graham Bible College

Thomas B. Sullivan, Jr.

Education:

King College, Bristol, TN	B.A.
Columbia Theological Seminary	M.Div
C.C.E.F	Diploma in Biblical Counseling

Teaching Experience:

Seven Mile Ford Pres. Church, Seven Mile Ford, VA.
Seven Springs Presbyterian Church, Glade Spring, VA.
Graham Bible College

Present Position:

Seven Springs Presbyterian Church, Glade Spring, VA
Adjunct Professor, Graham Bible College

Name of Church _____ Denomination _____

Pastor's Name _____ Phone number _____

Educational Data

Name of High School _____

Date of Graduation _____ Have you earned a GED certificate? _____

List each post secondary school which you have attended or which you have attempted course work.

School	City	State	Dates Attended	Degree Earned
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Have you ever been dismissed from any school? _____

If yes, Why? _____

In order to complete the application process, the following documents are required:

1. Personal Testimony/Autobiography.
2. References (2) - other than relatives.
3. High school Transcript.
4. Transcripts from post secondary Institutions

